**2019 MEMBERSHIP FORM**

**Membership Type:** (please tick one of the below)

**□ Family $120**

*up to 2 Adults plus unlimited children under 16 years of age (Immediate Family members)*

* **Senior Membership $100**
* **Junior Membership $100**
* **Day Rider $30**
* **Sweeper/Social $10**

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| --- | --- |
| **1st Members Name ……………………………………………………………….. Date of Birth …………………………………………………………………………. Allergies ……………………………………………………………………………….. Bike Number ………………………………………………………………………... Transponder Number ……………………………………………………………. Bike Type ………………………………………………………………………………**  **Class……………………………………………………………………………………….**  **Grade Junior Senior Quad Sweeper** | **2nd Members Name ………………………………………………………………. Date of Birth …………………………………………………………………………. Allergies ……………………………………………………………………………….. Bike Number ………………………………………………………………………... Transponder Number ……………………………………………………………. Bike Type ……………………………………………………………………………… Class……………………………………………………………………………………….**  **Grade Junior Senior Quad Sweeper** |
| **3rd Members Name …………………………………………….…………………. Date of Birth …………………………………………………………………………. Allergies ……………………………………………………………………………….. Bike Number ………………………………………………………………………... Transponder Number ……………………………………………………………. Bike Type ………………………………………………………………………………**  **Class……………………………………………………………………………………….**  **Grade Junior Senior Quad Sweeper** | **4th Members Name ……………………………………………………………….. Date of Birth …………………………………………………………………………. Allergies ……………………………………………………………………………….. Bike Number ………………………………………………………………………... Transponder Number …………………………………………………………….**  **Bike Type ………………………………………………………………………………**  **Class………………………………………………………………………………………. Grade Junior Senior Quad Sweeper** |

Residential Address ……………………………………………………………………………………………………………………………………………………………………

Phone/Mobile ……………………………………………………………………….. Email………………………………………………………………………………………… I/We (as listed above) wish to join the Tasmanian Endurance Riders Club and hereby agree to:

* 1. **Abide by all the rules and regulations.**
  2. **2. be bound by the club’s constitution**
  3. **3. Absolve the club, it’s members, office bearers and all officials from any liability that may arise. I am 18 years or older or I am the parent or legal guardian of the junior member listed above and by signing I accept all the terms and conditions of membership.**

Please nominate how you will help this year

* **Track building □ Sweeping □ Set/pack up □ Marshal Scorer**

Signature:………………………………………………………………………………. Date …………………………………………………………………………………….….. (If under 18, signature of parent or legal guardian)

*PROCESSED (office use only) Date:…………………… Initial: …………………… $……………………*